# PLATINUM

DANVILLE REGIONAL MEDICAL CENTER

URW COMMUNITY
FEDERAL CREDIT UNION
DONNA BRYANT
FIRST CITIZENS BANK

# GOLD

MARK HOLLAND, ATTORNEY AT LAW MT. TABOR BAPTIST CHURCH SHOCKOE BAPTIST CHURCH FARMPLUS INSURANCE GETFIT DAN RIVER REGION RUSSELL "CHUBBY" EAST

# SILVER

PARTIES BY PIPPIN

TERRY BLAKELY,
STATE FARM INSURANCE

GILES FLOWERLAND

SIMPSON REALTY

PAUL'S PLACE

JACKSON HEWITT TAX SERVICE

# FREE CLINIC OF DANVILLE

SHAMROCK 5K

20th Annual



5K RUN/WALK
MARCH 16, 2013
ON THE
RIVERWALK
TRAIL



# **REGISTRATION FORM**

# SHAMROCK 5K RUN/WALK SATURDAY MARCH 16, 2013

(Photocopies of form are permitted)

Name						
Address						
City						
State						
Phone						
Email						
Age on race day			s	ex		
Check: 5K Run_		_ 5k	. Walk	<b></b>	_ (NO RUN	INING)
Circle shirt size:	М	L	XL (	(First 2	200 entrie	es)
Team Name						
(minimum 3 runners)						
*Additional entry forms can be downloaded at:						

\*Additional entry forms can be downloaded at: danvillerunner.org

# Mail entry form & check payable to DFC:

Danville Free Clinic 133 S. Ridge Street Danville, VA 24541

## **WAIVER**

In consideration of the acceptance of my entry, my executors, administrators and assignees, I do hereby release & discharge the Free Clinic of Danville, their sponsors, volunteers and officials of all claims and damages out of my participation in this 5K Run/5K Walk on March 16, 2013. I verify that

I have full knowledge of the risks involved in this event and I am physically fit and sufficiently trained to participate in the event.

## **Signature** of runner or parent if under 18yrs

#### Date

# **DANVILLE FREE CLINIC \* SHAMROCK 5K**

Race Start Time: 10:00am

# Registration & Packet Pickup:

Friday March 15 from 4-6pm at The Brick on 410 Main Street

Saturday March 16 from 8:30-9:30am at the Community Market—no registration after 9:30am so as not to delay race

**Trophies & Awards:** (no duplication of overall age and group awards)

## Runners:

Trophy to top 3 males/females Trophy to top M/F masters (40 & over) Trophy to top 3 M/F in each age group:

14& under	40-44
15-19	45-49
20-24	50-54
25-29	55-59
30-34	60-64
35-39	65-69
	70&o\

**Walkers:** Trophy to overall top

Male/Female walker

Trophies to top M/F walkers in age group:

19&under	50-59
20-29	60-69
30-39	70&over
40 <sub>-</sub> 49	

# **Running Teams:**

Trophies to male team & female team with top 3 overall finishers

## Course:

Riverwalk Trail on north bank of Dan River. Start line near trestle bridge. Finish line near railroad bridge. Scenic course of asphalt & concrete—relatively flat. Water available in 2nd mile of course.

**Parking:** Off Craghead Street at the Community Market parking lot at the Crossing on the Dan. Location is 1/2 mile from Main street.

**Restrooms:** At the Community Market and the course at 1/2 & 3/4 mile markers.

**Awards Ceremony:** At the Community Market following the race.

# **Entry Fees:**

Pre-Race: \$20 (thru March 15)

Race Day: \$25

**Door Prizes, Plus:** Door prizes will be drawn during the awards ceremony. You must be present to win.

## For information, contact:

L.C. Moore: 434-793-3409 Donald Pippin: 434-797-8564 Free Clinic: 434-799-1223

